

SANSADIYA ADHIKARI WELFARE SOCIETY

Registered Office: 120/6, Bakhtawarpur, Delhi - 36
(Reg No. - ROS/North/24/2013)

No. SAWS/6/2013

Dated: 27 May, 2013

ELECTION NOTICE

Members are requested to refer to our Circular dated 14th May, 2013 regarding election of the Governing body. As Internet facility was stopped, the election could not be organized. Now, it has been decided that the election of the Society for next two years (2013-14 & 2014-15) for electing the Office Bearers for the following posts will be held through Secret Ballot in Committee Room 'E' of the Parliament House Annexe on Thursday, 6th June, 2013 from 1030 Hrs to 1630 Hrs.

(i)	President	One
(ii)	Vice President	One
(iii)	Secretary	One
(iv)	Treasurer	One
(v)	Members of the Governing Body	Seven

2. The following shall be schedule of election:

(i)	Last date for receiving nominations	Monday, June, 3 rd , 2013 (till 1400 Hrs.)
(ii)	Scrutiny of nomination	Tuesday, June, 4 th , 2013 (till 1300 Hrs.)
(iii)	Date of Withdrawal	Tuesday, June, 4 th , 2013 (till 1600 Hrs.)
(iv)	Circulation of final list of contestants	Tuesday, June, 4 th , 2013 (at 1700 Hrs.)
(v)	Date of Election & Declaration of Results	Thursday, June, 6 th , 2013

3. Nominations on the prescribed performa (enclosed herewith) may kindly be sent to Shri Ajay Kumar Garg, Additional Director, Room No. 610, PHA (Tel No. 23035171) or Shri L. V. Ramana, Deputy Secretary (23034427) who has been appointed as Returning officer and Assistant Returning Officer respectively.



**(N K PANDEY)
PRESIDENT**

Sansadiya Adhikari Welfare Society

To

All of the Members of the Society

SANSADIYA ADHIKARI WELFARE SOCIETY

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ELECTION OF OFFICE BEARERS FOR THE YEARS 2013-14 & 2014-15

I* PROPOSE Shri/Smt/Km. (Name in Block Letters)

To be the President/Vice President/Secretary/Treasurer/Member of the Governing Body of the Sansadiya Adhikari Welfare Society for the years 2013-14 & 2014-15.

Signature.....

Name (in block letters).....

Membership No.

Branch

Tel No.

I* second the proposal

Signature.....

Name (in block letters).....

Membership No.

Branch

Tel No.

I* am willing to serve, if elected,

Signature.....

Name (in block letters).....

Membership No

Designation.....

Branch.....

Tel NO.

* (Please attach copy of the Membership fee Receipt/Slip)