SANSADIYA ADHIKARI WELFARE SOCIETY

Registered Office: 120/6, Vill - Bakhtawarpur, Delhi - 36 (Reg. No ROS/North/24/2013), E-mail: sansadiyasociety@gmail.com

MEMBERSHIP APPLICATION FORM (FOR LOK SABHA & RAJYA SABHA SECRETARIATS)

	of flat :	4 BHK	3 BHK	2 BHK
	requested for a prelir	y of flats may not be treated as claim for the same)		
Kind	lly enroll me/us as a r	member (s) of your So	ociety. I/we have read the rule	es and regulations/bye- laws of the society and I
to al	oide by them. My part	ticulars are as under	:-	
1. N	Name of Employee :N	Ir./Ms		Age
	Father's/Husband's Name:			
3. [Designation :	tion :/Grade pay		
4. F	Present Address:			
Te				
5. F	Permanent Addre	ess		
Tel	ephone No		Mobile NO. :	
6. N	Name of Nominee/ Co Applicant: Relationship Age: Address of Nominee/Co Member			
F				
ı				
8. F	PAN No			_
I am	enclosing herewith	a cheque No	for Rs. 5000/- as members	ship fee (non-refundale)
				Yours faithfu
Date	:	place _		Signature of the Applica
			FOR OFFICE USE ONLY	

President/Vice President Secretary

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MEMBERSHIP APPLICATION FORM (FOR OFFICIALS OF GOVT. MINISTRIES, DEPTTS, PSUS ETC.)

The President/Secretary, Sansadiya Adhikari Welfare Society 3 BHK 2 BHK Category of flat: 4 BHK (Option is requested for a preliminary estimate. Exercise of option of the category of flats may not be treated as claim for the same) Kindly enroll me/us as a member (s) of your society. I/we have read the rules and regulations/bye- laws of the society and I agree to abide by them. My particulars are as under :-1. Name of Employee :Mr./Ms. 2. Father's/Husband's Name: Grade pay 3. **Designation**: 4. Official Address: 5. Present Address: Mobile No. Tel.No. 6. Permanent Address Mobile NO. Telephone No 7. Name of Nominee/ Co Applicant: _____ Age: Relationship Address of Nominee/CoMember_____ 9. PAN No._______ I am enclosing herewith a cheque No. for Rs. 5000/- as membership fee (non-refundale) Yours faithfully, place _____ Signature of the applicant Endorsed by Shri/Smt. ----- (Lok Sabha/Rajya Sabha Secretariat) Branch / Tel No. and Designation ------FOR OFFICE USE ONLY Membership approved in the meeting of Management Committee held on ______ and recorded in the Membership Register on Page No ____.

President/Vice President Secretary